

**WABASH COUNTY GOVERNMENT  
PHONE DIRECTORY 260-563-0661**

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Assessor</b>           | 1227 County Assessor - Kelly Schenkel<br>1228 Chris P - Sales Disclosures<br>1229 Brenda C - Noble Township & Commercial Assessment<br>1293 Jean S - Noble Township & Land Assessment                                                                                                                                                                                                                                                                                                               |
| <b>Auditor</b>            | 1222 County Auditor - Marcie Shepherd - Secretary to Council & Commissioners<br>1223 Audrey L - Real Estate<br>1224 Melanie P - Real Estate & Exemptions<br>1225 Shelly B - Accounts Receivable & Tax Distribution<br>1265 Kandy B - Accounts Payable<br>1110 - Payroll                                                                                                                                                                                                                             |
| <b>Circuit Court</b>      | 1241 Christa S<br>1242 Kara B<br>1114 Constance J                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Clerk</b>              | 1230 Clerk of Courts - Lori Draper<br>1231 Kimberly L - Superior Court Civil & Small Claims<br>1232 Jocelyn H - Passports, Marriage Licenses & Traffic<br>1233 Jane B - Bookkeeper & Superior Court Divorces<br>1234 Shayla N - Circuit Court Questions & Traffic<br>1235 Lora C - Circuit Court Deputy & Tax Warrants<br>1236 Melody M - First Deputy, Child Support & Circuit Court Deputy<br>1237 Emily L - Bookkeeper, Superior Court Criminal & Traffic<br>1238 Voter Registration & Elections |
| <b>County Coordinator</b> | 1290 Jim Dils - Human Resources, Insurance & Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>EMA</b>                | 1263 Keith Walters - Executive Director<br>1266 Rachel L - Administrative Assistant                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Health Dept.</b>       | 1248 Dr. David G. Roe - County Health Officer<br>1248 Kathy L - Vital Records<br>1249 Rich M - Food<br>1250 Marcia P - Nurse<br>1251 Chris S - Environmental<br>1283 Lynn E - Administrative Coordinator<br>1329 Lori F - Nurse                                                                                                                                                                                                                                                                     |
| <b>Plan Commission</b>    | 1267 Mike Howard - Planning Director<br>1252 Libby C - Administrative Assistant                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Probation Dept.</b>    | 1269 Makenzie H<br>1270 Emily M<br>1306 Ashley W                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Prosecutor</b>         | 1285 Madison W - Deferral Program, Victim's Assistance<br>1317 Stephanie S - Superior Court<br>1318 Lori V - Child Support Investigator<br>1319 Debbie T - Child Support Administrator<br>1320 Cheryl E - Child Support Investigator<br>1324 Terri W - Criminal Investigator<br>1326 Christi B - Circuit Court, Administration                                                                                                                                                                      |

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| <b>Purdue Extension Office</b> | 1408 Geoff S - County Extension Director / Ag & Natural Resources Educator |
|                                | 1408 Mindy M - Health & Human Sciences Educator                            |
|                                | 1408 Jessie H - 4-H Youth Development Educator                             |
|                                | 1408 Tammy U - Office Manager                                              |
|                                | 1408 Sarah A - Family Nutrition Program                                    |
|                                | 1408 Tina Sybrant - General Information                                    |
| <b>Recorder</b>                | 1264 County Recorder - Eric Rish                                           |
|                                | 1253 Chrissy C - Deputy                                                    |
| <b>Security</b>                | 1261 Steve G & Shane B                                                     |
| <b>Superior Court</b>          | 1254 Trisha A.                                                             |
|                                | 1256 Connie S                                                              |
|                                | 1113 Sarah O                                                               |
| <b>Surveyor</b>                | 1258 County Surveyor - Cheri Slee                                          |
|                                | 1257 Kelvin G - Assistant Surveyor                                         |
|                                | 1307 Tonya B - Deputy Surveyor                                             |
|                                | 1262 Rachel L - Parcel Maintenance                                         |
| <b>Treasurer</b>               | 1259 County Treasurer - LuAnn Layman                                       |
|                                | 1291 Brenda H - Deputy Treasurer                                           |
| <b>Veterans Service</b>        | 1260 Sam Daugherty - Veterans Service Officer                              |
|                                | 1281 Belinda I - Deputy                                                    |
|                                | (Office closed on Wednesday & Friday)                                      |

#### **FAX NUMBERS**

|                     |              |                  |              |
|---------------------|--------------|------------------|--------------|
| Auditor             | 260-563-7910 | Probation        | 260-563-8468 |
| Clerk               | 260-569-1352 | Purdue Extension | 260-563-5895 |
| County Coordinator  | 260-563-5895 | Sheriff          | 260-569-9662 |
| Courthouse/Assessor | 260-563-3451 | Superior Court   | 260-563-1398 |
| Health Dept.        | 260-563-6082 | Surveyor         | 260-563-5895 |
| Highway Dept.       | 260-569-1095 | Treasurer        | 260-563-1225 |
| Parcel Maintenance  | 260-563-5895 | Veterans Service | 260-563-1230 |
| Plan Commission     | 260-563-5895 |                  |              |

#### **OTHER COUNTY and NON-COUNTY OFFICE NUMBERS**

|                            |              |                      |              |
|----------------------------|--------------|----------------------|--------------|
| Animal Shelter             | 260-563-3511 | EMA                  | 260-563-3181 |
| CASA                       | 260-569-0533 | Probation            | 260-563-8466 |
| Central Dispatch           | 260-563-9223 | Prosecutor           | 260-563-3982 |
| Community Corrections      | 260-563-7547 | Child Support        | 260-563-1105 |
| Convention Visitors Bureau | 260-563-7171 | Sheriff's Dept.      | 260-563-8891 |
| Coroner                    | 260-571-8747 | Soil & Water         | 260-563-7486 |
| County Highway             | 260-563-2091 | Solid Waste District | 260-563-7649 |
| Div. of Family Services    | 260-563-8471 | Visit Wabash County  | 260-274-0426 |
|                            |              | Wabash City Hall     | 260-563-4171 |